

President: David Harbison  
Vice President: Tom Mailloux  
Treasurer: Darryl Huttunen  
Secretary: Position not filled

## LEAGUE OF ESSEX COUNTY SPORTSMAN'S CLUBS MEETING, OCTOBER 20, 2005

***NEXT LEAGUE MEETING IS THURSDAY  
NOVEMBER 17, 2005 DANVERS FISH & GAME 07:30 PM***

### MEETING MINUTES

Roll Call: .....	Meeting Date	
In attendance representatives from: .....	Oct. 20, 2005 .....	Club meeting night:
Andover Sportsmen's Club.....	1 .....	Monthly, Second Thursday
Association of Ipswich Sportsmen.....	1 .....	N/A
Cape Ann Sportsmen's Club .....	1 .....	Monthly, Second Wednesday
Danvers Fish & Game Club.....	0 .....	Monthly, Second Thursday
Essex County Sportsmen's Association .....	0 .....	Monthly, First Wednesday
Georgetown Fish & Game Club .....	1 .....	
Hamilton/Wenham Rod & Gun Club.....	2 .....	Monthly, Third Tuesday
Haverhill Hound, Rod & Gun Club.....	1 .....	Monthly, First Monday, 07:30 PM
Haverhill Ridge Runners Fish & Game Club .....	0 .....	Monthly, Second Sunday, 10:00 AM X Mother's Day
Ipswich Fish & Game Club.....	0 .....	
Lawrence Rod & Gun Club.....	0 .....	Monthly, First Monday
Lynn Fish & Game Protective Association.....	1 .....	Monthly, Second Wednesday
Plum Island Surfcasters Club.....	0 .....	Monthly, Third Tuesday

7 of 13 Present: Quorum Established

Guest this meeting was Pat Huckery, Northeast Mass Regional Manager, Division of Fisheries and Wildlife

Massachusetts Division of Fisheries and Wildlife: [www.masswildlife.org](http://www.masswildlife.org)

G.O.A.L [www.goal.org](http://www.goal.org)

Massachusetts Sportsmen's Council [www.masportsmen.org](http://www.masportsmen.org)

G.O.A.L "MESSAGE"

N.E.F. Publishing Corp. "THE FISHERMAN"

US Sportsmen's Alliance [www.ussportsmen.org](http://www.ussportsmen.org)

Theodore Roosevelt Conservation Alliance 1-877-770-TRCA [www.trca.org](http://www.trca.org)

Massachusetts Wildlife Federation [www.masswildfed.org](http://www.masswildfed.org)

US Sportsmen's Alliance [www.ussportsmen.org](http://www.ussportsmen.org)

National Shooting Sports Foundation [www.nssf.org](http://www.nssf.org)

To contact the League of Essex County Sportsmen's Clubs Phone or FAX (978)-465-5101, E-Mail [pswalsh@comcast.net](mailto:pswalsh@comcast.net)  
League of Essex County Sportsmen's Clubs web sight at [http:// lecs.surfcaster.com](http://lecs.surfcaster.com)

**Secretary's Report:** Nomminutes for the September meeting were recorded. Recording secretary was fishing in Maine.

**Treasurers Report:** Not in attendance.

**Communications:** None reported, President not in attendance.

**Mass Wildlife Federation:** No report.

**Mass Council:** There was no report for Council as no member was in attendance.

**Mass Conservation Alliance:** There is no report.

## LEAGUE OF ESSEX COUNTY SPORTSMEN'S CLUBS

**TOPSFIELD FAIR:** The fair went well and all booths were well attended. The League raised a net of \$491 and total sales were \$1023 before expenses. Many thanks to all those who helped and a particular thank you to Brian Kellner who manned the booth for two full days.

At this point the meeting was turned over to Pat Huckerly for her report on the Northeast Region and other Division information.

**An Act relative to the control of Coyotes:**

Would allow capture of a coyote deemed to be a threat to humans provided certain local officials agree.

**An Act relative to the Reorganization of the Department of Fisheries, Wildlife and Environmental Law Enforcement:**

Would take major decision making power regarding the operation of the department out of the hands of the seven member board and place it into the hands of the commissioner.

**An Act Relative to Property Damage Caused by Beaver:**

A complicated revision of existing law which would allow the Division to study and track beaver damage and beaver capture methods. Essex County is to be included in this study. No log hpld traps of any kind are to be used.

**An Act Safeguarding Our Natural Resources:**

More Beaver study stuff.

**An Act Relative to Abolishing the Restrictions on Leghold Traps:**

There are two bills, one repealing Section 80A of Chapter 131 of the General Laws and another for the 2002 Edition.

No additional business was discussed and by motion seconded and passed the meeting was adjourned.

**COLLATION: For November meeting, Essex County Sportsmen**