

President: David Harbison
Vice President: Tom Mailloux
Treasurer: Darryl Huttunen
Secretary: Position not filled

**LEAGUE OF ESSEX COUNTY SPORTSMAN'S CLUBS
MEETING, MARCH 17, 2005**

***NEXT LEAGUE MEETING IS THURSDAY
APRIL 21, 2005 DANVERS FISH & GAME 07:30 PM***

MEETING MINUTES

Roll Call:.....	Meeting Date	
In attendance representatives from:	Feb. 17, 2005.....	Club meeting night:
Andover Sportsmen's Club	0.....	Monthly, Second Thursday
Association of Ipswich Sportsmen.....	1.....	N/A
Cape Ann Sportsmen's Club	1.....	Monthly, Second Wednesday
Danvers Fish & Game Club	1.....	Monthly, Second Thursday
Essex County Sportsmen's Association	1.....	Monthly, First Wednesday
Georgetown Fish & Game Club.....	1	
Hamilton/Wenham Rod & Gun Club.....	1.....	Monthly, Third Tuesday
Haverhill Hound, Rod & Gun Club	1.....	Monthly, First Monday, 07:30 PM
Haverhill Ridge Runners Fish & Game Club	0.....	Monthly, Second Sunday, 10:00 AM X Mother's Day
Ipswich Fish & Game Club.....	0.....	
Lawrence Rod & Gun Club	0.....	Monthly, First Monday
Lynn Fish & Game Protective Association.....	2.....	Monthly, Second Wednesday
Plum Island Surfcaster's Club.....	1.....	Monthly, Third Tuesday

9 of 13 Present: Quorum Established

Massachusetts Division of Fisheries and Wildlife: www.masswildlife.org
G.O.A.L www.goal.org
Massachusetts Sportsmen's Council www.masportsmen.org
G.O.A.L "MESSAGE"
N.E.F. Publishing Corp. "THE FISHERMAN"
US Sportsmen's Alliance www.ussportsmen.org
Theodore Roosevelt Conservation Alliance 1-877-770-TRCA www.trca.org
Massachusetts Wildlife Federation www.masswildfed.org
US Sportsmen's Alliance www.ussportsmen.org
National Shooting Sports Foundation www.nssf.org

To contact the League of Essex County Sportsmen's Clubs Phone or FAX (978)-465-5101, E-Mail pswalsh@comcast.net
League of Essex County Sportsmen's Clubs web sight at [http:// lecs.surfcaster.com](http://lecs.surfcaster.com)

Secretary's Report: Minutes from February, 2005 meeting were approved by motion seconded, discussed and approved without amendment.

Treasurers Report: Not in attendance.

Communications: GOAL sent a copy of their annual report and recognition that the League is a member in good standing.

Mass Wildlife Federation: No report except that there appears to be something being prepared for May.

Mass Council: The Council banquet will be held on April 16. The minutes of the March 6 meeting is attached. Be sure to review the youth program described on the attached document

Anyone interested in starting a youth archery program, visit www.nasparchery.com. This is the National Archery in the Schools Program and this organization may have equipment at cost for viable programs.

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Mass Conservation Alliance: There is no report.

TOPSFIELD FAIR: There will be a change in IDs for volunteers for this year. Stay tuned.

BANQUET: Basic plans are done. Jim Wallace will be guest speaker. The shotgun and boat fishing trip will be card raffled.

FISHING: No report.

Upland bird and water fowl: A meeting is scheduled for about March 23, expect a report next month.

TRAPPING: The bill reauthorizing Conibear and leg hold traps. No number yet. National Trappers will focus on Massachusetts re beavers and coyotes. There is a rumor of a video on trapping .

IF YOU HEAR OF ANY LAND DESTRUCTION BY ANIMALS, PLEASE SEND A COPY TO JOEL LARSON FOR DISSEMINATION. THIS INFORMATION CAN BE USED TO FURTHER THE PUSH FOR LEGALIZATION OF THE ABOVE TRAPPING .

At this point, due to the time of night and even though no old or new business discussed, Motion to adjourn made, seconded and passed.

May 15 there will be a 4H walkathon at the Topsfield Fairgrounds.

All business having been covered, a motion was made, seconded and passed to adjourn.

COLLATION: For April meeting, Plum Island Surfcasters