

President: David Harbison
Vice President: Tom Mailloux
Treasurer: Darryl Huttunen
Secretary: Tom Walsh

LEAGUE OF ESSEX COUNTY SPORTSMAN'S CLUBS MEETING, 21 OCTOBER, 2004

***NEXT LEAGUE MEETING IS THURSDAY
NOVEMBER 18, 2004 DANVERS FISH & GAME 07:30 PM***

MEETING MINUTES

Roll Call:	Meeting Date
In attendance representatives from:	October 21, 2004
Andover Sportsmen's Club.....	1..... Monthly, Second Thursday
Association of Ipswich Sportsmen.....	1..... N/A
Cape Ann Sportsmen's Club	1..... Monthly, Second Wednesday
Danvers Fish & Game Club.....	0..... Monthly, Second Thursday
Essex County Sportsmen's Association	0..... Monthly, First Wednesday
Georgetown Fish & Game Club	1.....
Hamilton/Wenham Rod & Gun Club.....	1..... Monthly, Third Tuesday
Haverhill Hound, Rod & Gun Club	1..... Monthly, First Monday
Haverhill Ridge Runners Fish & Game Club	0.....
Ipswich Fish & Game Club	1.....
Lawrence Rod & Gun Club.....	0..... Monthly, First Monday
Lynn Fish & Game Protective Association.....	1..... Monthly, Second Wednesday
Plum Island Surfcasters Club.....	1..... Monthly, Third Tuesday

9 of 13 Present: Quorum Established

Massachusetts Division of Fisheries and Wildlife: www.masswildlife.org

G.O.A.L www.goal.org

Massachusetts Sportsmen's Council www.masportsmen.org

G.O.A.L "MESSAGE"

N.E.F. Publishing Corp. "THE FISHERMAN"

US Sportsmen's Alliance www.ussportsmen.org

Theodore Roosevelt Conservation Alliance 1-877-770-TRCA www.trca.org

Massachusetts Wildlife Federation www.masswildfed.org

US Sportsmen's Alliance www.ussportsmen.org

National Shooting Sports Foundation www.nssf.org

To contact the League of Essex County Sportsmen's Clubs Phone or FAX (978)-465-5101, E-Mail pswalsh@comcast.net
League of Essex County Sportsmen's Clubs web sight at [http:// lecs.surfcaster.com](http://lecs.surfcaster.com)

The President and Treasurer were not present and the meeting was done on a short cycle.

Topsfield Fair Report: Prizes from the Raffle were (1) Bill Johnson of the Haverhill Hounds Club and (2) Pat Farronte of Revere. Both have been contacted, prizes delivered and receipts received by Joe. Received from the raffle was \$1521, expenses have not yet been compiled but will be in the area of \$500.00.

Larry McBeth will look into a rumor that the Sportsmen's Building is reported to be in a state of rapid deterioration due to possible foundation problems.

A motion was made and seconded that we find out the status of the building and a discussion followed.

Larry will report his findings at the next meeting.

Tom Mailloux suggested that various clubs that use the building charge their advertisers for space in the Sportsmen's Building. Some clubs charge to have commercial information in their News Letters.

It was suggested that the Club List and representative contact be updated. A copy is attached.

A suggestion was floated by Gerry Woodmansee that we advance a proposal to the Fisheries and Wildlife to allow Minor Nonresident Hunting and fishing licenses. The secretary agreed to write a letter. A draft was subsequently sent to all representatives and a copy of

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the final version, after a few very helpful comments from representatives, sent on November 2, is enclosed. It turns out that there is a nonresident fishing (15-17) presently available at the same price as the minor resident fishing, \$11.50.

The secretary talked with Wayne MacCallum about this suggestion and he stated that this proposal was made with state-wide hearings in 1995. He recalled that the in state, resident sportsmen were opposed to the idea because of anticipated non reciprocity on the part of neighboring states with far fewer citizens than Massachusetts.

Tom Mailloux reminded us that the banquet is scheduled and will occur on March 19, 2005 at 06:00 PM at the Hill Top in Saugus.

We need to come up with names for nominations for Sportsman of the Year, Non Member Yearly Award, Lifetime Achievement, Legislator of the Year and other awards to be offered at the banquet. As agreed to by motion made, seconded and passed in May, 2004, pricing will be set at \$30.00 per ticket with no discount for couples. A table of eight may be purchased for \$200.00 and the money must be paid at least two weeks before the banquet date.

Motion made, seconded and passed that the meeting be adjourned.