

President: David Harbison  
Vice President: Tom Mailloux  
Treasurer: Darryl Huttunen  
Secretary: Tom Walsh

**LEAGUE OF ESSEX COUNTY SPORTSMAN'S CLUBS  
MEETING 15 APRIL, 2004**

***NEXT LEAGUE MEETING IS THURSDAY  
MAY 20, 2004 DANVERS FISH & GAME 07:30 PM***

**MEETING MINUTES**

Roll Call:.....	Meeting Date
In attendance representatives from: .....	April 15, 2004..... Club meeting night:
Andover Sportsmen's Club .....	1..... Monthly, Second Thursday
Association of Ipswich Sportsmen.....	2..... N/A
Cape Ann Sportsmen's Club .....	0..... Monthly, Second Wednesday
Danvers Fish & Game Club .....	0..... Monthly, Second Thursday
Essex County Sportsmen's Association .....	1..... Monthly, First Wednesday
Georgetown Fish & Game Club.....	1
Hamilton/Wenham Rod & Gun Club.....	1..... Monthly, Third Tuesday
Haverhill Hound, Rod & Gun Club .....	1..... Monthly, First Monday
Haverhill Ridge Runners Fish & Game Club .....	0.....
Ipswich Fish & Game Club.....	0.....
Lawrence Rod & Gun Club .....	1..... Monthly, First Monday
Lynn Fish & Game Protective Association.....	1..... Monthly, Second Wednesday
Plum Island Surfcaster's Club.....	2..... Monthly, Third Tuesday

9 of 13 Present: Quorum Established

To contact the League of Essex County Sportsmen's Clubs Phone or FAX (978)-465-5101, E-Mail pswalsh@comcast.net

League of Essex County Sportsmen's Clubs web sight at [http:// lecs.surfcaster.com](http://lecs.surfcaster.com)

A list of publications and web sights of interest to sportsmen:

Massachusetts Division of Fisheries and Wildlife: [www.masswildlife.org](http://www.masswildlife.org)

G.O.A.L [www.goal.org](http://www.goal.org)

Massachusetts Sportsmen's Council [www.masportsmen.org](http://www.masportsmen.org)

G.O.A.L "MESSAGE"

N.E.F. Publishing Corp. "THE FISHERMAN"

US Sportsmen's Alliance [www.ussportsmen.org](http://www.ussportsmen.org)

Theodore Roosevelt Conservation Alliance 1-877-770-TRCA [www.trca.org](http://www.trca.org)

Massachusetts Wildlife Federation [www.masswildfed.org](http://www.masswildfed.org)

US Sportsmen's Alliance [www.ussportsmen.org](http://www.ussportsmen.org)

National Shooting Sports Foundation [www.nssf.org](http://www.nssf.org)

**Meeting called to Order: 07:30 p.m.**

Annual dues have been received from all member clubs

A list of Delegates as presently know to the Secretary is noted below.

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Andover Sportsmen's Club	Jerry Woodmansee
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Association of Ipswich Sportsmen	Barry Moore Bill Boice Bill Marr
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Cape Ann Sportsmen's Club	Bob Young
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Danvers Fish & Game Club	Mike Robinson
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**LEAGUE OF ESSEX COUNTY SPORTSMEN'S CLUBS**

Essex County Sportsmen's Association	Fred Hanson, III Dave Harbison
Georgetown Fish & Game Club	Bob LaFreniere Graig Owen Joel Larson
Hamilton/Wenham Rod & Gun Club	Larry McBeth Bob Young Mike Tolvanen Tom Dix
Haverhill Hound, Rod & Gun Club	Tom Walsh Joe Wyka
Haverhill Ridge Runners Fish & Game Club	David Lemerise Thomas Baureft Alan Lemerise
Ipswich Fish & Game Club	
Lawrence Rod & Gun Club	Bob Bradshaw, Ron Hajj, John Hess, Bob Kalil, Dennis Noel, Brian Roberts, Al Williams, Lou Williams, Lyle Williams
Lynn Fish & Game Protective Association	Ed Hooper, Emery Hooper, Ed Kleimola Ralph Bowdridge, Tom Mailoux, Darryl Huttunen
Plum Island Surf Casters	Larry Castagneto Chuck Casella

**PLEASE CONTACT THE SECRETARY REGARDING ANY OMISSIONS, MISSPELLINGS OR OTHER ERRORS**

**Secretary's Report:** Motion made, seconded and accepted as noted.

**Treasurer's Report:** Treasurer's report was passed out and read. Banquet was profitable and all receipts are not yet in. Motion to accept report as read was made, seconded, discussed and passed.

**Communications & Bills:** Nothing important was received except normal monthly mail.

**COMMITTEE REPORTS:**

**Legislative Activity:** There is a Dear Colleague letter being circulated in the Legislature to remedy the present legislation to allow a 90 day grace period due to delays in reissue of FID or LTC permits. In addition the letter will allow a more reasonable interpretation of the no prior legal infractions. There was a long discussion regarding beavers, flooding; deer, tics; and coyotes, eating your pets and the inability of present legislation to help control the situation.

**Mass Conservation Alliance:** No report.

**Mass Wildlife Federation:** There is no news from last month.

**Mass Council:** The council meeting was not attended. The Mass Council Banquet was held on April 10, Tom Mailloux, Tom Walsh, Chuck Casella, Dave Harbison and Vito Ansaldi attended on behalf of the LECSC.

## LEAGUE OF ESSEX COUNTY SPORTSMEN'S CLUBS

**Topsfield fair:** Persons have been notified that they are on the list for Safety training.

**Marine Fisheries:** There is a public hearing scheduled for MAY 4 in the Gloucester Library where issues dealing with striped bass, commercial fisheries. There are some rule changes re haddock and cod and it appears that there will be a carry limit of 10 lobsters per permit for recreational lobster fishermen. . The league agreed by unanimous vote to recommend Chuck for continuation on the Marine Fisheries Board. A letter of recommendation will be sent.

**Some upland game topic was discussed here:**

*(Could we get information back from the Division regarding the success of the self stocking pheasant hunt?)*

There was some discussion regarding better placement of bird purchasing and the one day duration of the hunting permit. If there is a good demand we could maybe find a farmer or club who would wish to raise birds for local consumption.

Some discussion regarding the League Banquet occurred at this point and a motion was made, seconded and passed to make tickets next year priced at \$30.00 with no discount for couples. A table of eight may be purchased for \$200.00 and the money must be paid at least two weeks before the banquet date. Looking at March 19 of 2005.

**Motion made to adjourn, seconded and passed.**

**COLLATION: May is Lawrence, June is Lynn, in July and August the League meetings are adjourned, will start again on September 16.**